

# Agenda



Listening Learning Leading

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## A MEETING OF THE

# Scrutiny Committee

**WILL BE HELD ON MONDAY 7 AUGUST 2023 AT 6.00 PM  
AT ABBEY HOUSE, ABBEY CLOSE, ABINGDON OX14 3JE**

To watch this meeting remotely, please follow this link to the council's YouTube channel:  
<https://www.youtube.com/c/southandvalecommitteemeetings>

### Members of the Committee:

#### Councillors:

Ken Arlett (Chair)

Mocky Khan (Vice-chair)

James Barlow

Kate Gregory

Katharine Keats-Rohan

Leigh Rawlins

Jo Robb

David Turner

Tony Worgan

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Patrick Arran  
Head of Legal and Democratic

## **1 Apologies for absence**

To record apologies for absence and the attendance of substitute members.

## **2 Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

## **3 Declaration of interests**

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

## **4 Minutes (Pages 3 - 5)**

To adopt and sign as a correct record the committee minutes of the meeting held on 6 March 2023.

## **5 Public participation**

To receive any questions or statements from members of the public that have registered to speak.

## **6 Work schedule and dates for all South and Joint scrutiny meetings (Pages 6 - 7)**

To review the attached scrutiny work schedule. Please note, although the dates are confirmed, the items under consideration are subject to being withdrawn, added to or rearranged without further notice.

### **REPORTS AND ISSUES FOR THE CONSIDERATION OF THE SCRUTINY COMMITTEE**

## **7 Section 106 affordable housing funding (Pages 8 - 22)**

For scrutiny committee to review the report and recommendations of the Head of Housing and Environment and provide any comments to the Cabinet member for Development and Regeneration before the report is presented at Cabinet.

